BOROUGH OF LAUREL SPRINGS REGULAR MEETING OF MAYOR AND COUNCIL MONDAY, September 11, 2023 MAYOR THOMAS A. BARBERA PRESIDING <u>CORRECTED</u> - AGENDA

- I. SALUTE TO THE FLAG
- II. MOMENT OF SILENCE
- III. **OPEN MEETING ACT** Adequate notice was given by emailing notices to the Courier-Post and The Retrospect on January 10, 2023 and posting on the Borough's website and bulletin board.
- IV. ROLL CALL
- V. ENGINEER'S REPORT
- VI. **APPROVAL OF MINUTES** Work Session Meeting of August 14, 2023
- VII. RESIGNATIONS AND APPOINTMENTS
 - A. Joyce Kelly resignation from Crossing Guard position.
 - B. Derek Edward and Delmaro King as Junior Members of the Fire Department

VIII. RESOLUTIONS

- A. #070-2023 APPOINTING DEBBIE DI MATTIA AS THE BOROUGH'S ACTING CHIEF FINANCIAL OFFICER AND AMENDING RESOLUTION 057-2023
- B. #071-2023 AUTHORIZING SALE OF BOROUGH OWNED ITEMS THROUGH ONLINE AND PUBLIC AUCTION
- C. #072-2023 AUTHORIZING THE RENEWAL OF INACTIVE LICENSE PURSUANT TO N.J.S.A. 33:1-12.39 FOR THE 2023 2024 AND 2024 2025 LICENSE TERM(S); LIC. NO. 0420-33-001-008; LIC. NAME: BON GIRLS LLC; DOCKET NO. 06-23-547; JOB NO. 60803
- D. #073-2023 AWARD OF BID FOR PRE-OWNED REAR LOAD REFUSE PACKER
- E. #074-2023 TO WAIVE OR REDUCE FEES FOR THE JACK H. HAGEN RECREATION COMPLEX
- F. Resolved to pay \$_____from Current fund and \$_____ from the Trust/Capital Accounts

IX. COMMITTEE REPORTS

- A. DIRECTOR OF PUBLIC WORKS, BOARDS, SERVICES/PRES. OF COUNCIL- Redstreake
- B. DIRECTOR OF PUBLIC BUILDINGS & GROUNDS Cruz
- C. DIRECTOR OF MUNICIPAL COURT DiGregorio
- D. DIRECTOR OF RECREATION DelPidio
- E. DIRECTOR OF ADMINISTRATION AND FINANCE Riondino
- F. DIRECTOR OF COMMUNITY ENGAGEMENT Di Marco
- G. DIRECTOR OF PUBLIC SAFETY POLICE AND FIRE Barbera
- H. MAYOR'S REPORT

X. OLD BUSINESS

XI. NEW BUSINESS/CORRESPONDENCE

- A. From Ryan Tobin thanking Council for award
- B. From Laurel Springs Police Officers Association to begin contract negotiations
- C. From Laurel Springs Board of Education regarding change of Date for Board meeting
- D. From League of Municipalities regarding convention registration

XII. COMMENTS FROM THE PUBLIC - PLEASE STATE YOUR NAME AND ADDRESS

XIII. ANNOUNCEMENTS

- A. Tuesday, September 12th @7pm Whitman Stafford Meeting @Farmhouse
- B. Tuesday, September 19th @12:30 pm JIF Safety meeting @Firehouse Training Room
- C. Thursday, September 21st Land Use Board Meeting @7pm @Rec Center
- D. Monday, September 25th Work Session Meeting @7pm @Rec Center

XIV. ADJOURNMENT